

NOTE TO CONTRIBUTORS

The *Intellectual Discourse* is an academic, referred journal, published by the Kulliyah of Islamic Revealed Knowledge and Human Sciences, International Islamic University, Malaysia.

Articles, essays, commentaries, book reviews, research notes, and contributions of theoretical, empirical, or analytical nature falling within the broad framework of the *Intellectual Discourse* are welcome. These should not have been published, nor be under consideration elsewhere.

Articles and other contributions submitted for publication must be typed in double spacing on one side of white A4 paper, contain wide margins, and be submitted in duplicate. The lines should not exceed 160mm in length. Articles including notes and references should not normally exceed 10,000 words. Titles and section headings must be clear and brief. Longer quotations (exceeding 50 words) must be indented. British spelling should be followed throughout. All foreign words should be italicised, or underlined. Transliteration of foreign words must be done according to the Table given at the end of this Note. Use single quotation marks. All quotation marks should precede punctuation marks unless the passage quoted contains a complete sentence.

Dates should be written as follows: day, month, and year without any comma in between (e.g., 1 July 1926). Abbreviations such as OIC, UN, ASEAN and IIU should be written without points, and no points should be used after Dr, Mr, and Mrs.

Pagination and years referred to in the text and the footnotes should use as few numerals as possible (e.g.: 81-88, 1940-47, 1940-60). In the text, numbers from one to nine must be spelled out, but for 10 and over numerals must be used. Tables should have short descriptive titles, and must include sources, if any.

All footnotes should be placed serially in the text by numerals, and presented on separate sheets at the end of the paper. All footnotes must contain complete bibliographical information, using the following format:

- a) **Articles** in journals: M. Umar Chapra, 'Islam and the International Debt Problem', *Journal of Islamic Studies*, 3:2 (July 1992), pp.214-32.
- b) **Books**: Ismail R al-Faruqi and Lois Lamya Faruqi, *The Cultural Atlas of Islam* (New York: Macmillan Publishing Company, 1986).

- c) **Contributions** to books: Muhammad Qamaruddin Khan, 'Al-Mawardi' in M.M. Sharif (ed.), *A History of muslim Philosophy* (Weisbaden: Otto Harrassowitz, 1963), pp. 717-731.
- d) **Unpublished works**: Majid Ahmed Almanseuri, 'The Role of the Friday Mosque (*Al-Jami*) in Islamic Cities', Unpublished Ph.D. Thesis (Urbana-Champaign; University of Illinois, 1991).

Articles that do not conform to this style will be returned to the authors for revision. Authors will receive proofs of their articles and ten offprints and are responsible for obtaining permission from copyright holders for reproducing any illustrations, tables, figures, or lengthy quotations.

Each manuscript must be accompanied by an abstract of not more than 200 words, and the full name(s), address(es), phone number(s), current position(s)/title(s), and name(s) of affiliating institution(s) of the contributor(s) on the title page. Computer diskettes in WordPerfect 5.1 along with original and duplicate manuscripts are welcome.

Manuscripts should be sent to: The Editor, The *Intellectual Discourse*, Kulliyah of Islamic Revealed Knowledge and Human Sciences, International Islamic University, P.O. Box 70, Jalan Sultan, 46700 Petaling Jaya, Selangor Darul Ehsan, Malaysia.

A Word About the Faculty (Kulliyyah) of Islamic Revealed Knowledge and Human Sciences

This Kulliyyah was established in January 1990 with a new approach and vision. Many universities in the Muslim world and elsewhere offer programmes in Social Science, Religious Studies and other professional areas. However, with their faculties of Islamic Studies (we call it Department of Islamic Revealed Knowledge and Heritage) they still observe a secular classification of knowledge as Islamic and non-Islamic. This faculty of IIU is unique in the sense we combine in our academic programme content of Islamic Studies in an integrated manner. While teaching Human Sciences, the subject matter is presented in an objective manner without excluding Islamic views on that subject matter. Added to it is a content of course work in areas of Islamic Revealed Knowledge (Islamic Studies) such as Qur'anic Studies, Hadith Studies, Fiqh Studies, Sirah and Islamic History.

This is done by devising an undergraduate programme in which out of a total of 130 credit hours, at least 54 credit hours are to be completed in the major area while 27 credit hours are to be taken in the minor. If a student is majoring in Islamic Revealed Knowledge, the minor has to be from one of the Human Sciences, for example, Political Science, Sociology, Psychology, Communication, History or Philosophy. On the other hand, if someone is majoring in Human Sciences, the minor has to be in Islamic Revealed Knowledge and Heritage. This provides a minimum Islamic content to be integrated with the content of Human Science. Further to it is our effort to address issues in Human Sciences not only from the conventional secular view point but from the view point of the Qur'an and Sunnah and the heritage. This makes the Kulliyyah unique and outstanding in its efforts for the Islamization of Knowledge.

