## A Drive in Ubud

Ricardo M. de Ungria<sup>1</sup> University of the Philippines in Mindanao

He said had he known I'd go for wood carvings he would have taken me to a village nearby that do them best and the wood is good and heavy, very unlike the ones I just got for a price he thought well above their worth. He said he made no move to walk me out of the lengthy bargaining down I nearly walked out of myself because he did not want no trouble with them sellers. He kept taking his eyes off the road to take a good look at the sucker seated beside him. How would I know if he knew it was not even the Sukawati market itself he drove me to but one in the outskirts of town, as I found out from the hotel driver next day who brought me to the airport. The two wood blocks in mid-relief of four-armed Sarasvati in erotic pose with her icons and of Krishna and his man on a chariot pulled by two ardent steeds in front of his temple, both divines in a halo of leaves and flowers

\_

<sup>&</sup>lt;sup>1</sup> Ricardo M. de Ungria is Professor of English and Creative Writing at UP Mindanao. He is a Commissioner for the Arts at the National Commission for Culture and the Arts and was the Festival Director for the Philippine International Arts Festival in 2008. In 2007, the City of Manila awarded him the Patnubay ng Sining at Kalinangan (Literature) for his achievement in the literary arts. He is working on his eighth book of poems. His most recent book was *Davao Harvest 2* (2008), an anthology of writings in the Davao region that he edited with Tita Lacambra Ayala.

framing their scenes, were the price of one Keith Jarrett double cd in a shop in Greenbelt, Makati. No, I paid for the cheap nirvana of details worked into the wood by years of working at the craft – I looked back at him but shared nothing of the thought. Enough attention and practiced ease of the trained eye and hand went into it. And that was good enough for me. The shame was that the extra rupees did not ply back to the carver's keep. I took my eyes back to the road. It was late afternoon, and had been so all day.

> © Copyright 2009 Asiatic, ISSN 1985-3106 http://asiatic.iium.edu.my http://asiatic.iiu.edu.my International Islamic University Malaysia (IIUM)

## Nocturne, Paco

Late evenings the children's unruly choir of laughter, tauntings, and grown-up curses cutting down to size the moment's dunce or the next breath's lameduck, trading guarded secrets armpit for armpit and coming to blows nearly,

die down to the street's self-appointed fix-it-all jack-of-all-trades at work, his squeaky saw lopping off corners and misjudged protrusions before his hammer takes over, pounding loose boards, planks, and odd wedges together.

His food cart of sorts, sans wheels, takes pained shape in an isle of light from the chapel's bulbs, his son's radio blasting away with old songs. Later, the dogs on the prowl will start to growl and yelp and bark at lost spirits passing by.

The street drunk's moans will fail to lift him up from the gutter where he has made his bed. At dawn, the next-door neighbour's frisky kids will throw a tantrum and raise hell, bawling out their mother and thumping on the wooden floor.

The man next door, woken with a start, will pound on the wall and curse the brats to kingdom come. He will note in his fuzzy mind to turn up in the morning his stereo's volume level and blast out the competition in the

daily karaoke showdown in his street. Against his crackled sky of sleep, he'll close his eyes before the cats chase the rats on the roof, heartened to have played his part (late as it is) in preserving the neighbourhood's broken peace.